

## **Full Council**

Thursday, 17 December, 2015, at 1.30 pm or at the conclusion of Question Time, whichever is the later, in the Council Chamber, County Hall, Preston.

## **Agenda**

### **Index**

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

### **A. Matters for Decision**

3. **Confirmation of the minutes from the meeting held on 22 October 2015** (Pages 1 - 12)
4. **Report of the Cabinet (Part A)** (Pages 13 - 42)
5. **Proposal to develop a Combined Authority for Lancashire: Update Report** (Pages 43 - 88)
6. **Revised Overview and Scrutiny Arrangements** (Pages 89 - 104)
7. **Electoral Review of Lancashire County Council's Area** (Pages 105 - 116)

### **B. Matters for Information**

8. **Report of the Cabinet (Part B)** (Pages 117 - 120)
9. **Report of Urgent Key Decisions** (Pages 121 - 122)

10. **Report of County Council Committees**

To receive reports from:

(a) **The Overview and Scrutiny Committees**  
(Pages 123 - 134)

(b) **Report of the Pension Fund Committee**  
(Pages 135 - 140)

11. **Report of the Combined Fire Authority** (Pages 141 - 144)

**C. Notices of Motion**

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Jo Turton  
Chief Executive

County Hall  
Preston

09 December 2015